



# **SONOMA COUNTY FIRE CHIEFS ASSOCIATION**

## **MEETING AGENDA**

**Date: October 11<sup>th</sup>, 2023  
Location: RPPS - 0830hrs**

**Call to Order, Regular and Associate Members:** *Chief Akre*  
**Pledge of Allegiance:** *Chief Akre*  
**Host Chief Introduction:** *Chief Johnson*  
**Presentation:** *For General audience, if applicable*

### **Allied Agencies Reports:**

- **REDCOM** *Evonne Stevens*
- **Coastal Valley EMS** *James Salvante*
- **DEM** *Jeff Duvall*
- **OES** *Chief Courson*
- **Vegetation Management** *Steve Mosiurchak*
- **SMART** *Doug Williams*

**Break:**

### **Business Meeting of the SCFCA, Regular and Honorary Members:**

**President's Report:** *Chief Akre*  
**Changes to the agenda:** *Chief Akre*

### **Approval of Minutes from Previous Meeting:**

**Treasurer's Report:** *Hans*

**Correspondence:**

**Presentation:** SCFCA Business Related Topics

**Old Business:** Discuss and consider approval of a second member assessment to support the efforts on the Sales Tax Measure.

**New Business:** None

### **Standing Committees**

- **Fire Service Working Group** *Designated Rep*
- **Training & Operations** *Chief Andreis*
- **FPO's** *Gambonini*
- **Fire Districts:** *Chief Schroth-Cary*
- **Volunteer Fire Companies:** *Chief Bradley*
- **EMS** *Chief Schach*
- **Cal Chiefs** *Chief Heine/Akre/Westrope*

### **Ad-Hoc Committee Reports:**

No Ad Hoc Committees currently

**Operational Area Coordinators Report:**

*Chief Heine*

**Region Reports:**

**Closed Session:**

**Sharing Efficiencies/Good of the Order:**

**Adjournment:**

**Next Meeting:** November 8th at 0830hrs. Healdsburg Fire Station