



# **SONOMA COUNTY FIRE CHIEFS ASSOCIATION**

## **MEETING AGENDA**

April 8<sup>th</sup>, 2015

**1900Hrs**

**Gold Ridge Fire Protection District  
Fire Station #2  
(Watertrough Rd.)**

**Call to Order:**

**Pledge of Allegiance:**

**Host Chief Introduction:**

**President's Report:**

**Approval of Minutes:**

**Treasurer's Report:**

- Chief's General Fund \$
- Operations Fund \$
- Chief's Operating Account \$
- Survivor's Checking \$
- Survivor's Saving \$
- Survivor's Account \$

**Correspondence:**

- Outstanding Dues.

**Presentations:**

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**Old Business:**

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**New Business:**

- June 10<sup>th</sup> meeting moved to **CAL FIRE Sonoma Division HQ**, 2210 W. College Ave. Santa Rosa.
- Possible meeting format change

**Committee Reports: (*Please, Reports to 5 Minutes or Less*)**

- Training/Operations Section
- Prevention Section
- Fire District Association
- Volunteer Fire Companies
- CAD Group
- OES Sonoma Operational Area
- Cal OES Region II
- County Fire
- EMCC
- Grants
- SRJC Advisory
- CHP Liaison
- Red Cross

- **Marin Chiefs Liaison**
- **Fire Safe Sonoma**
- **CAL FIRE**
- **SMART**

**Improving Efficiencies/Customer Service/Good of the Order:**

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**REDCOM:**

**Closed Session: (If Necessary)**

**Next Meeting:** May 13, 2015, 0930 hours, hosted by Sebastopol Fire Department, 7425 Bodega Avenue, Sebastopol

**Adjourned:**