



# **SONOMA COUNTY FIRE CHIEFS ASSOCIATION**

**MEETING AGENDA**  
**October 12, 2022 at 8:30AM**  
**Graton Fire District**  
**In Person Only**

**Call to Order:** *Chief Heine*

**Pledge of Allegiance:** *Chief Heine*

**Host Chief Introduction:** *Chief Bullard*

**President's Report:** *Chief Heine*

**Changes to the agenda:** *Chief Heine*

**Approval of Minutes from Previous Meeting:** None

**Treasurer's Report:** *Chief Bellach*

**Correspondence:**

**Presentation:** Evacuation Tags – Misti Wood – Sonoma County Sheriff's Department

Perimeter App – Bailey Farren

SCFD Helicopter – Sonoma County 1 – Chief Busch

**Old Business:**

**New Business:**

**Standing Committees**

- **Fire Service Working Group** *Designated Rep*
- **Training & Operations** *Chief Andreis*
- **FPO's** *Gambonini*
- **Fire Districts:** *Chief Akre*
- **Volunteer Fire Companies:** *Chief Bradley*
- **EMS** *Chief Akre*

**Ad-Hoc Committee Reports:**

No Ad Hoc Committees at this time

**Allied Agencies Reports:**

- **REDCOM** *KT McNulty*
- **Coastal Valley EMS** *James Salvante*
- **DEM** *Chris Godley*
- **OES** *Chief Courson*
- **Vegetation Management** *Steve Mosiurchak*
- **SMART** *Doug Williams*

**Operational Area Coordinators Report:** *Chief Heine*

**Region Reports:**

**Closed Session:**

**Sharing Efficiencies/Good of the Order:**

**Adjournment:**

**Next Meeting:** November 9<sup>th</sup> 2022 – Location TBD