

**Sonoma County**  
*Fire Chief's Association*  
**Operations/Training Section**  
**Sept 13<sup>th</sup>, 2016 Meeting Agenda**  
**0900 - Noon**  
**Santa Rosa Fire Dept. Training Tower**

- |   |              |
|---|--------------|
| <b>I. CALL TO ORDER:</b>                    | Piccinini    |
| <b>II. SELF INTRODUCTIONS:</b>              | All          |
| <b>III. CHANGES TO THE AGENDA</b>           | Piccinini    |
| <b>IV. APPROVAL OF THE MINUTES</b>          | Piccinini    |
| <b>V. PRESENTATIONS:</b>                    |              |
| <b>VI. LIAISON REPORTS</b>                  |              |
| A. Sonoma County Fire Chiefs                | George       |
| B. Sonoma County Fire Prevention Officers   | DeCarli      |
| C. Marin TO/OP's                            | Peterson     |
| D. Cal Fire                                 | Durum/Knecht |
| 1. Volunteer App Operator Fitness Standards |              |
| E. NBIMT                                    | Piccinini    |
| F. CICC'S                                   | Thomas       |
| G. Fire Tech Advisory                       | Collins      |
| H. REDCOM                                   | Betts        |
| 1. MUMS Update                              |              |
| <b>VII. OLD BUSINESS:</b>                   |              |
| A. 2016 Goals                               | Piccinini    |
| <b>VIII. NEW BUSINESS:</b>                  |              |
| A. Nominations for 2017 Officers            | Piccinini    |
| B. Host S-230/231 in April                  | Peterson     |
| <b>IX. GOOD OF THE ORDER:</b>               |              |
| <b>IX. ADJOURNMENT</b>                      |              |

**NEXT MEETING:** Nov. 8, 0900

**FUTURE AGENDA ITEMS:**

- Response to Rail Policy Incidents Basque/Piccinini