

**Sonoma County**  
*Fire Chief's Association*  
**Operations/Training Section**  
**September 9<sup>th</sup>, 2014 Meeting Agenda**  
**0900 - Noon**  
**Santa Rosa Fire Dept. Training Tower**

- |   |                    |
|---|--------------------|
| <b>I. CALL TO ORDER:</b>                      | Cornelssen         |
| <b>II. SELF INTRODUCTIONS:</b>                | All                |
| <b>III. CHANGES TO THE AGENDA</b>             | Cornelssen         |
| <b>IV. APPROVAL OF THE MINUTES</b>            | Cornelssen         |
| <b>V. PRESENTATION:</b>                       |                    |
| <b>VI. LIAISON REPORTS</b>                    |                    |
| A. Sonoma County Fire Chiefs                  | George             |
| B. Sonoma County Fire Prevention Officers     | DeCarli            |
| C. Marin TO's                                 | Sebastiani/Collins |
| D. Marin Operations Group                     | Piccinini/Holden   |
| E. Cal Fire                                   | Durum/Parkes       |
| F. NBIMT                                      | Piccinini          |
| G. CICC'S                                     | Thomas             |
| H. Fire Tech Advisory                         | Collins            |
| <b>VII. OLD BUSINESS:</b>                     |                    |
| A. LEXIPOL (as needed)                        | Shubin             |
| B. 2014 Goals and project updates             |                    |
| 1. Tactical Options SOG                       | Piccinini          |
| 2. MAD Drill                                  | DeCarli            |
| 3. Training Needs Assessment                  | All                |
| 4. Strike Team/Active Status                  |                    |
| *Rotating List                                | Holden             |
| *Recent deployments                           | George/Cornelssen  |
| 1. Time delays for immediate need             |                    |
| 2. CSA agencies participation                 |                    |
| 3. Duty officer notification( new online tab) |                    |
| 5. RIO/Ethics Class                           | Collins            |
| <b>VIII. NEW BUSINESS ?????</b>               |                    |
| <b>IX. GOOD OF THE ORDER:</b>                 |                    |
| <b>X. ADJOURNMENT</b>                         |                    |

**NEXT MEETING:**

Agenda  
Sonoma County OP's/TO's Group1