

**Sonoma County**  
**Fire Chief's Association**  
**Operations/Training Section**  
**Nov 8<sup>th</sup>, 2016 Meeting Agenda**  
**0900 - Noon**  
**Santa Rosa Fire Dept. Training Tower**

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| <b>I. CALL TO ORDER:</b>                   | Piccinini        |
| <b>II. SELF INTRODUCTIONS:</b>             | All              |
| <b>III. CHANGES TO THE AGENDA</b>          | Piccinini        |
| <b>IV. APPROVAL OF THE MINUTES</b>         | Piccinini        |
| <b>V. PRESENTATIONS:</b>                   |                  |
| <b>VI. LIAISON REPORTS</b>                 |                  |
| A. Sonoma County Fire Chiefs               | George           |
| B. Sonoma County Fire Prevention Officers  | DeCarli          |
| C. Marin TO/OP's                           | Peterson         |
| D. Cal Fire                                | Durum/Knecht     |
| E. NBIMT                                   | Piccinini        |
| F. CICC                                    | Thomas           |
| G. Fire Tech Advisory                      | Collins          |
| H. REDCOM                                  | Betts            |
| <b>VII. OLD BUSINESS:</b>                  |                  |
| A. 2016 Goals                              | Piccinini        |
| B. Response to Rail Incidents Policy       | Basque/Piccinini |
| C. Wildland Fitness Standard Best Practice | Knecht           |
| <b>VIII. NEW BUSINESS:</b>                 |                  |
| A. Vote for 2017 Officers                  | Piccinini        |
| B. Future MCI Policy Revision              | Gossner          |
| <b>IX. GOOD OF THE ORDER:</b>              |                  |
| <b>IX. ADJOURNMENT</b>                     |                  |

**NEXT MEETING:** Jan. 10, 0900

**FUTURE AGENDA ITEMS:**