

**Sonoma County**  
**Fire Chief's Association**  
**Operations/Training Section**  
**Nov 10<sup>th</sup>, 2015 Meeting Agenda**

**0900 - Noon**

**Santa Rosa Fire Dept. Training Tower**

- |  |                 |
|--|-----------------|
| <b>I. CALL TO ORDER:</b>   | Cornelssen      |
| <b>II. SELF INTRODUCTIONS:</b>                                   | All             |
| <b>III. CHANGES TO THE AGENDA</b>                                | Cornelssen      |
| <b>IV. APPROVAL OF THE MINUTES</b>                               | Cornelssen      |
| <b>V. PRESENTATIONS:</b>   |                 |
| <b>VI. LIAISON REPORTS</b>                                       |                 |
| A. Sonoma County Fire Chiefs                                     | George          |
| B. Sonoma County Fire Prevention Officers                        | DeCarli         |
| C. Marin TO's  | DeCarli/Collins |
| D. Marin Operations Group  | Piccinini       |
| E. Cal Fire  | Durum/Parkes    |
| F. NBIMT   | Piccinini       |
| G. CICC  | Thomas          |
| H. Fire Tech Advisory  | Collins         |
| I. REDCOM  | Betts           |
| <b>VII. OLD BUSINESS:</b>  |                 |
| A. Goals Review 2015   | All             |
| B. Election of Officers (Piccinini Pres, Martin VP, Collins Sec) | Cornelssen      |
| C. Goals 2016  | Cornelssen      |
| D. Emergency Button Committee                                    | Piccinini       |
| E. Confirm Donation to FPO's for Level II Training Courses       | Cornelssen      |
| <b>VIII. NEW BUSINESS</b>  |                 |
| A. Investigation Training Proposal                               | Dahl            |
| <b>IX. GOOD OF THE ORDER:</b>                                    |                 |
| <b>X. ADJOURNMENT</b>  |                 |

**NEXT MEETING:** January 12, 0900

**FUTURE AGENDA ITEMS:** Review 2015 Deployments