

**Sonoma County**  
**Fire Chief's Association**  
**Operations/Training Section**  
**May 7<sup>th</sup>, 2019 Meeting Agenda**  
**0900 - Noon**  
**Santa Rosa Fire Dept. Training Tower**

- |   |                |
|---|----------------|
| <b>I. CALL TO ORDER:</b>                            | Andreis        |
| <b>II. SELF INTRODUCTIONS:</b>                      | All            |
| <b>III. CHANGES TO THE AGENDA</b>                   | Andreis        |
| <b>IV. APPROVAL OF THE MINUTES</b>                  | Andreis        |
| <b>V. PRESENTATIONS:</b> <i>Tablet Command Demo</i> |                |
| <b>VI. LIAISON REPORTS</b>                          |                |
| A. Sonoma County Fire Chiefs                        | George/Collins |
| B. Sonoma County Fire Prevention Officers           | DeCarli        |
| C. Marin TO/OP's                                    | Collins        |
| D. Cal Fire   | Turbeville     |
| E. NBIMT  | Piccinini      |
| F. CICC'S   | Thomas         |
| G. SRJC Fire Tech Program                           | Collins        |
| H. REDCOM   | Reese/McNulty  |
| <b>VII. OLD BUSINESS:</b>                           |                |
| A. 2019 Goals Update                                | Andreis/All    |
| B. Tablet Command                                   | Andreis        |
| C. Engine Identifiers                               | Andreis        |
| <b>VIII. NEW BUSINESS:</b>                          |                |
| A. Nominations for Vacant VP                        | Andreis        |
| B. Draft Emergency Button SOG                       | Costa          |
| C. Funding AP Triton through CALCHIEFS              | Andreis        |
| <b>IX. GOOD OF THE ORDER:</b>                       |                |
| <b>IX. ADJOURNMENT</b>                              |                |

**FUTURE AGENDA ITEMS:**

## **2019 SONOMA COUNTY TO's/OP's GOALS**

(Proposed)

- I. Conduct a review of deployments at the end of the year**
- II. Continue to maintain a training calendar on the website and coordinate all outside trainings through the group**
- III. Continue to maintain liaisons with the Chief's, FPO's & Marin TO's/OP's**
- IV. Host an Ethics & RIO class (June 17 & 19)**
- V. Continue to encourage the concept of Zone drills**
- VI. Host a STL/Overhead Refresher Course (May 29)**
- VII. Develop a Tactical Response to Violent Incidents**