

**Sonoma County**  
**Fire Chief's Association**  
**Operations/Training Section**  
**March 10<sup>th</sup>, 2015 Meeting Agenda**

**0900 - Noon**

**Santa Rosa Fire Dept. Training Tower**

- |  |                 |
|--|-----------------|
| <b>I. CALL TO ORDER:</b>                               | Cornelssen      |
| <b>II. SELF INTRODUCTIONS:</b>                         | All             |
| <b>III. CHANGES TO THE AGENDA</b>                      | Cornelssen      |
| <b>IV. APPROVAL OF THE MINUTES</b>                     | Cornelssen      |
| <b>V. PRESENTATIONS:</b>                               |                 |
| <b>VI. LIAISON REPORTS</b>                             |                 |
| A. Sonoma County Fire Chiefs                           | George          |
| B. Sonoma County Fire Prevention Officers              | DeCarli         |
| C. Marin TO's  | DeCarli/Collins |
| D. Marin Operations Group                              | Piccinini       |
| E. Cal Fire  | Durum/Parkes    |
| F. NBIMT   | Piccinini       |
| G. CICC  | Thomas          |
| H. Fire Tech Advisory                                  | Collins         |
| <b>VII. OLD BUSINESS:</b>                              |                 |
| A. Goals 2015  | Cornelssen/All  |
| 1. DO Training Program                                 |                 |
| 2. MAD Drill??   |                 |
| 3. Host SFT Certification Workshop                     |                 |
| 4. RIO/ETHICS  |                 |
| B. Active Status (log in issues)                       | Piccinini       |
| <b>VIII. NEW BUSINESS</b>                              |                 |
| A. Engine Boss Requirements                            | Piccinini       |
| B. Zone Training Discussion                            | Cornelssen/All  |
| C. Group Approval for:                                 |                 |
| A. Lunch for Strike Team Refresher Course              |                 |
| B. Lunch & refreshments for SFT Certification Training |                 |
| <b>IX. GOOD OF THE ORDER:</b>                          |                 |
| <b>X. ADJOURNMENT</b>                                  |                 |

**NEXT MEETING: TBA**