

**Sonoma County**  
**Fire Chief's Association**  
**Operations/Training Section**  
**July 9<sup>h</sup>, 2019 Meeting Agenda**  
**0900 - Noon**  
**Santa Rosa Fire Dept. Training Tower**

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|--|----------------|
| <b>I. CALL TO ORDER:</b>                       | Andreis        |
| <b>II. SELF INTRODUCTIONS:</b>                 | All            |
| <b>III. CHANGES TO THE AGENDA</b>              | Andreis        |
| <b>IV. APPROVAL OF THE MINUTES</b>             | Andreis        |
| <b>V. PRESENTATIONS: <i>Tablet Command</i></b> | Van Riviere    |
| <b>VI. LIAISON REPORTS</b>                     |                |
| A. Sonoma County Fire Chiefs                   | George/Collins |
| B. Sonoma County Fire Prevention Officers      | DeCarli        |
| C. Marin TO/OP's                               | Collins        |
| D. Cal Fire                                    | Turbeville     |
| E. NBIMT                                       | Piccinini      |
| F. CICC'S                                      | Thomas         |
| G. SRJC Fire Tech Program                      | Collins        |
| H. REDCOM                                      | Reese/McNulty  |
| <b>VII. OLD BUSINESS:</b>                      |                |
| A. 2019 Goals Update                           | Andreis/All    |
| B. Emergency Button SOG                        | Andreis        |
| C. Nominations/Vote for new VP                 | Andreis        |
| <b>VIII. NEW BUSINESS:</b>                     |                |
| A. XSN Battalion Response                      | Andreis        |
| B. Vol. BC Task Book Assistance                | Andreis        |
| <b>IX. GOOD OF THE ORDER:</b>                  |                |
| <b>X. ADJOURNMENT</b>                          |                |

**FUTURE AGENDA ITEMS:**

# **2019 SONOMA COUNTY TO's/OP's GOALS**

Adopted March 12, 2019

- I. Conduct a review of deployments at the end of the year**
- II. Continue to maintain a training calendar on the website and coordinate all outside trainings through the group**
- III. Continue to maintain liaisons with the Chief's, FPO's & Marin TO's/OP's**
- IV. Host an Ethics & RIO class (June 17 & 19)**
- V. Continue to encourage the concept of Zone drills**
- VI. Host a STL/Overhead Refresher Course (May 29)**
- VII. Develop a Tactical Response to Violent Incidents**