

**Sonoma County**  
**Fire Chief's Association**  
**Operations/Training Section**  
**January 9<sup>th</sup>, 2018 Meeting Agenda**  
**0900 - Noon**  
**Santa Rosa Fire Dept. Training Tower**

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|--|-----------|
| <b>I. CALL TO ORDER:</b>                     | Andreis   |
| <b>II. SELF INTRODUCTIONS:</b>               | All       |
| <b>III. CHANGES TO THE AGENDA</b>            | Andreis   |
| <b>IV. APPROVAL OF THE MINUTES</b>           | Andreis   |
| <b>V. PRESENTATIONS:</b> None                |           |
| <b>VI. LIAISON REPORTS</b>                   |           |
| A. Sonoma County Fire Chiefs                 | George    |
| B. Sonoma County Fire Prevention Officers    | DeCarli   |
| C. Marin TO/OP's                             | Collins   |
| D. Cal Fire                                  | Knecht    |
| E. NBIMT                                     | Piccinini |
| F. CICC'S                                    | Thomas    |
| G. Fire Tech Advisory                        | Collins   |
| H. REDCOM                                    | Betts     |
| <b>VII. OLD BUSINESS:</b>                    |           |
| A. 2017 Goals                                | All       |
| <b>VIII. NEW BUSINESS:</b>                   |           |
| A. LATR Deployments                          | Andreis   |
| B. XSN All-Call Page                         | Andreis   |
| C. Class Sponsorship                         | Andreis   |
| D. 2018 Goal Setting                         | All       |
| 1. Coordination of CISM Services             |           |
| 2. Act as Clearing House for Class Offerings |           |
| 3. RIO-Ethics Class                          |           |
| 4. STL/Overhead Refresher Training           |           |
| 5. 2017 Review of Deployments                |           |
| <b>IX. GOOD OF THE ORDER:</b>                |           |
| <b>IX. ADJOURNMENT</b>                       |           |

**NEXT MEETING:** March 14, 0900 2018