

**Sonoma County**  
*Fire Chief's Association*  
**Operations/Training Section**  
**February 11<sup>th</sup>, 2014 Meeting Agenda**  
**0900 - Noon**  
**Santa Rosa Fire Dept. Training Tower**

- |   |                     |
|---|---------------------|
| <b>I. CALL TO ORDER:</b>                      | Cornelssen          |
| <b>II. SELF INTRODUCTIONS:</b>                | All                 |
| <b>III. CHANGES TO THE AGENDA</b>             | Cornelssen          |
| <b>IV. APPROVAL OF THE MINUTES</b>            | Cornelssen          |
| <b>V. PRESENTATION:</b>                       |                     |
| <b>VI. LIAISON REPORTS</b>                    |                     |
| A. Sonoma County Fire Chiefs/Planning Session | Cornelssen/George   |
| B. Sonoma County Fire Prevention Officers     |                     |
| C. Marin TO's                                 | Piccinini/Holden    |
| D. Marin Operations Group                     | Giordani/Sebastiani |
| E. Cal Fire                                   | Durum/Parkes        |
| F. NBIMT                                      | Piccinini           |
| G. Fire Tech Advisory                         | Collins             |
| <b>VII. OLD BUSINESS:</b>                     |                     |
| A. LEXIPOL (as needed)                        | Jenkins             |
| B. 2014 Goals                                 |                     |
| 1. Tactical Options SOG                       | Piccinini           |
| 2. MAD Drill                                  | DeCarli             |
| 3. Training Needs Assessment                  | All                 |
| 4. Strike Team/Active Status (as needed)      | Cornelssen          |
| 5. REDCOM Duty Officer (as needed)            | Adreis              |
| 6. Chief's & Marin TO's Liaison (above)       | All                 |
| 7. RIO/Ethics Class                           | Collins             |
| <b>VIII. NEW BUSINESS</b>                     |                     |
| A. CVEMS Spinal protocols                     | James Salvante      |
| <b>IX. GOOD OF THE ORDER:</b>                 |                     |
| <b>X. ADJOURNMENT</b>                         |                     |

**NEXT MEETING: March 11<sup>th</sup> 0900 at the Santa Rosa Training Tower**