

Sonoma County Operational Area FY 16 State Homeland Security Grant Program Local Guidance

The purpose of this letter is to provide local guidance to the disciplines represented in State Homeland Security Grant Program.

This is the 18th WMD/Homeland Security equipment grant awarded to the county. Local funding allocated to the Sonoma County Operational Area has slightly increased. This year, our FY 16 State Homeland Security Grant Program allocation is \$581,227. Of that, 25% or, \$145,307, is required for Law Enforcement Terrorism Prevention Activities (LETPA), and 5%, or \$29,061, is allowed for Management and Administration (M&A) of the grant. The grant application is due to Cal OES by September 9.

The above amounts provided for LETPA and M&A total \$174,368. That leaves \$406,859 of the grant to be used for approved projects. In the past, the Approval Authority has recommended that \$40,000 be allocated for Geographic Information System (GIS) enhancements as these improvements cross all the disciplines. For the funds remaining, \$366,859, the Approval Authority is soliciting for projects that best address preparedness, mitigation, response and recovery gaps in capabilities from an Operational Area perspective.

The Approval Authority has representation from three disciplines, Law, Fire/HazMat and Public Health/EMS. Approval Authority discipline specific representatives will receive all project submittals for this grant application. Below, each member and their contact information is listed. Only projects submitted to the discipline specific representatives will be considered. Other agencies not represented by these disciplines can also submit projects. All projects should also be sent to chelgren@sonoma-county.org. Please use the attached templates for project submittal and the cost spreadsheet to submit your project to your representatives prior to Aug 26, 2016.

The Approval Authority will meet and discuss projects and decide which projects to recommend for funding with the FY 16 SHSGP allocation. All project submitters will be given a status after the grant has been submitted (September 9). Grant approval is usually official by the end of the calendar year. Approved projects will be readied with MOUs, specification finalization and spending authority, which is usually completed by the beginning of the fiscal year. You should expect purchasing efforts to begin in July 2017.

Projects proposed by fire/hazmat agencies shall be submitted to and prioritized by:

Al Terrell
Director/Fire Chief
Sonoma County Fire & Emergency Services
2300 County Center Drive, 220B
Santa Rosa, CA 95403

Office Phone Number:
707 565 1152
Fax Number:
707 565 1172
E-Mail Address:
Al.Terrell@sonoma-county.org

Tony Gossner
Fire Chief
Santa Rosa Fire Department
2373 Circadian Way
Santa Rosa, CA 95407

Office Phone Number:
707 543 3500
Fax Number:
707 543 3520
E-Mail Address:
agossner@srcity.org

Projects proposed by fire/hazmat agencies shall be submitted to and prioritized by:

Steve Freitas
Sheriff, Sonoma County
Sonoma County Sheriff's Office
2796 Ventura Avenue
Santa Rosa, CA 95403

Office Phone Number:
707 565 3520
Fax Number:
707 565 6018
E-Mail Address:
Steve.Freitas@sonoma-county.org

Brian Masterson
Director of Public Safety
Rohnert Park Department of Public Safety
500 City Center Drive
Rohnert Park, CA 94928

Office Phone Number:
707 584 2650
Fax Number:
707 584 2656
E-Mail Address:
bmasterson@rpcity.org

Projects proposed by Public Health/EMS agencies shall be submitted to and prioritized by:

Karen Milman, MD
Public Health Officer
Sonoma County Department of Health Services
Public Health Division
490 Mendocino Ave, Suite 205
Santa Rosa, CA 95401

Office Phone Number:
707 565 8695
Fax Number:
707 565 4411
E-Mail Address:
Karen.Milman@sonoma-county.org

Projects proposed by other agencies shall be submitted to:

Christopher Helgren
Emergency Manager
Sonoma County Fire & Emergency Services
2300 County Center Drive, 220B
Santa Rosa, CA 95403

Office Phone Number:
707 565 1152
Fax Number:
707 565 1172
E-Mail Address:
chelgren@sonoma-county.org

Any questions regarding the templates or this process should be directed to Christopher Helgren at 565-2052 or chelgren@sonoma-county.org

Thank you for work in protecting our residents in emergencies and disasters. Help us by submitting projects that best improve our capabilities in these critical areas.