

# **SONOMA COUNTY FIRE CHIEFS ASSOCIATION**



## **MEETING AGENDA**

**Hosted by Rincon Valley FPD  
Windsor Fire Station #1 - August 11, 2010  
Meeting begins at 9:30**

**Call to Order:**

**Host Chief Introduction:**

**Approval of Minutes:**

**President's Report:**

**SCFCA Treasurer's Report as of July 31, 2010:**

**Correspondence:**

**Presentations:**

"Urban Shield Project" Fremont Fire Chief Bruce Martin

"Sonoma County Strategic Radio Plan and Governance Project" Christine Alilovich County ISD

**Committee Reports:**

- **Training Section:**
- **Prevention Section:**
- **Operations Section:**
- **District Chiefs:**
- **Sonoma County VFC:**
- **REDCOM:**
- **CAD Group:**
- **Cal EMA Operational Area:**
- **County Fire:**
- **EMCC:**
- **Legislative:**
- **Grants:**
- **SRJC Advisory:**
- **CHP Liaison:**
- **Red Cross:**
- **Marin Chiefs Liaison:**
- **Fire Safe Sonoma:**

**Old Business:**

- Update on the Fire Chief's Web Site:

**New Business:**

**Improving Efficiency:**

**Customer Service:**

**Good of the Order:**

**Closed Session (if necessary):**

**Next Meeting: September 8, 2010 – Hosted by Two Rock Coast Guard**