



**Sonoma County**  
*Fire Chief's Association*  
**Fire Prevention Officers Section**

**MONTHLY MEETING**

**MARCH AT 10:00**

**RANCHO ADOBE – COTATI STATION**

**1 EAST COTATI AVE.**

**COTATI, CA**

**Andy Taylor, [ataylor@rancho-adobe-fire.org](mailto:ataylor@rancho-adobe-fire.org) (707) 795-601185**

**CALL TO ORDER**

- Time 10:00

**PLEDGE TO THE FLAG**

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**ATTENDANCE AND SELF-INTRODUCTIONS**

- Quorum

**APPROVAL OF AGENDA AND LAST MONTHS' MINUTES**

- February Minutes emailed with March Agenda.

**SECRETARY / TREASURER REPORT:**

**Fund Balances**

General Fund:	\$ 3,110.44
Trailer Fund:	\$ 6,106.90
FITF Fund:	\$ 1,720.09
Career Succession Fund:	\$ 4,637.28
Total:	\$ 15,574.71

**LIAISON REPORTS (LIMIT TO 5 MINUTES)**

- Fire Chief's Report
- Fire Investigations Task Force
  - Youth Firesetter Program
- Nor-Cal FPO's
  - CFPI Update
- Building Officials – REACO
- Fire Safe Sonoma
- Sonoma County Operations/Training
- Haz Mat/CUPA Electronic Reporting

**OLD BUSINESS**

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**NEW BUSINESS**

- Get Ready Program (Jessica Powers)
- Residential Sprinkler Retrofit application Standard/Policy (Jessica Powers)
- Executive Board Changes
  - Agenda Items go to Secretary to be added to the Agenda
  - Agenda to be produced by the Secretary approved by President
  - Secretary provides minutes to President
  - Agenda and Minutes distributed by President at least one week Prior to Meeting
  - Slight changes to the order of the agenda items

**COMMITTEE REPORTS**

- Public Education
  - COPE
- Fire Service Education
  - Classes
    - Underground Fire Service – Hardage considering securing NFSA for presentation
    - Prevention Level 2 Classes
    - Sprinkler Fitter Certification Training
- Code Development
  - UL 142 Tanks

**SPECIAL PROJECTS**

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**GOOD OF THE ORDER**

- Roundtable

**NEXT MEETING TIME/LOCATION:**

April 18	Cal-Fire 2210 West College Ave Santa Rosa, CA 95401	10:00	William Powers <a href="mailto:william.powers@fire.ca.gov">william.powers@fire.ca.gov</a> (707) 576-2342
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**ADJOURNMENT**