



**Sonoma County**  
*Fire Chief's Association*  
**Fire Prevention Officers Section**

**MONTHLY MEETING**

**APRIL 18 AT 10:00**

**CAL-FIRE**

**2210 WEST COLLEGE AVE**

**SANTA ROSA, CA**

**William Powers, [william.powers@fire.ca.gov](mailto:william.powers@fire.ca.gov) (707) 576-2342**

**CALL TO ORDER**

- Time 10:00

**PLEDGE TO THE FLAG**

**ATTENDANCE AND SELF-INTRODUCTIONS**

- Quorum

**APPROVAL OF AGENDA AND LAST MONTHS' MINUTES**

- March Minutes emailed with April Agenda.

**SECRETARY / TREASURER REPORT:**

**Fund Balances**

General Fund:	\$ 2,210.44
Trailer Fund:	\$ 6,106.90
FITF Fund:	\$ 1,720.09
Career Succession Fund:	\$ 4,637.28
Total:	\$ 14,674.71

**LIAISON REPORTS (LIMIT TO 5 MINUTES)**

- Fire Chief's Report
- Fire Investigations Task Force
  - Youth Firesetter Program
- Nor-Cal FPO's
- Building Officials – REACO
- Fire Safe Sonoma
- Sonoma County Operations/Training
- Haz Mat/CUPA Electronic Reporting

**OLD BUSINESS**

- Residential sprinkler retrofit application standard/policy (Jessica Powers)

**NEW BUSINESS**

- COPE (Paul Lowenthal and Scott Moon)
  - Currently no grant opportunities available through FEMA or CalOES (Glenn Schainblatt)
- Standardized countywide requirements for ADU's regarding decreased acreage size (Cal Lewis)

**COMMITTEE REPORTS**

- Public Education
- Fire Service Education
  - Classes
    - Fire Alarm Plan Review Class – May 29-31<sup>st</sup> in Richmond, sponsored by NorCal FPO’s
    - Underground Fire Service – Hardage considering securing NFSA for presentation
    - Prevention Level 2 Classes
    - Sprinkler Fitter Certification Training
- Code Development

**SPECIAL PROJECTS**

**GOOD OF THE ORDER**

- Roundtable

**NEXT MEETING TIME/LOCATION:**

May 16	Sonoma County Fire 2300 County Center Drive Santa Rosa, CA 95403	10:00	Steve Mosiurchak <a href="mailto:smosiurc@sonoma-county.org">smosiurc@sonoma-county.org</a> (707) 696-2911
--------	--	-------	--

**ADJOURNMENT**